

The Daily Tribune.

Issued every morning by Salt Lake Tribune Publishing Company.

TERMS OF SUBSCRIPTION.
Daily and Sunday Tribune, one week, \$1.00
Daily and Sunday, one month, \$3.00
Daily and Sunday, three months, \$8.00
Daily and Sunday, one year, \$28.00
Sunday Tribune, one year, \$10.00
Sunday Tribune, six months, \$6.00
Semi-Weekly Tribune, one year, \$1.50
All remittances and business letters should be addressed to
SALT LAKE TRIBUNE PUB. CO.,
Salt Lake City, Utah.

6. C. Beckwith, Special Agent, 804 Eastern Advertising Agency, Eastern office, rooms 42 to 50, inclusive, Tribune Building, New York. Western office, 510-512 Tribune Building, Chicago.

No communication in relation to publication of this paper should be addressed to any individual or office of this corporation. Matter relating to publication should be addressed to the Editor of The Tribune, and communications relative to subscriptions and advertising and other business should be addressed to Salt Lake Tribune Publishing Company.

Entered at the Postoffice of Salt Lake City as second-class matter.

Tribune Telephone Numbers.
Business Office, Bell, 390
Editorial Office, Bell, 394
Editorial rooms, Bell, 394
Mr. Lippman, Bell, 390
Colonel Nelson, Bell, 390

Monday, October 10, 1904.

REPUBLICAN NATIONAL TICKET.

For President:
THEODORE ROOSEVELT.
For Vice-President:
CHARLES W. FAIRBANKS.

AMERICAN STATE TICKET.

For Congress—Ogden Hiles of Salt Lake.
For Governor—William M. Ferry of Summit.
For Secretary of State—Walter James of Millard.
For Treasurer—William W. Armstrong of Salt Lake.
For Auditor—Lewis B. Rogers of Salt Lake.
For Attorney-General—Samuel McDowell of Salt Lake.
For Superintendent of Public Instruction—Isaac N. Smith of Cache.

Remember that if you do not register you cannot have the pleasure of voting the American ticket.

It must make Brother Heber J. Grant unhappy not to be able to be here these days to make things worse.

Brother Smoot enjoys the distinction of being the only candidate for Governor sustained at the Tabernacle.

Conference is ended, but Democrats among the brethren will receive further religious instruction before election.

After the election has given them better vision, various aspiring gentlemen will see more to admire in the American party.

Apostle Smoot trusts that when he next addresses a general conference, he will be in a position to speak as the Governor of Utah.

Having been sustained by the brethren, Apostle Smoot bespeaks for Senator Smoot the same kind of treatment in November.

Brother Moyle may be a good man, with some qualifications for office, but how can we be sure of it, since no high church official has endorsed him?

Apostle Smoot sincerely and unreservedly advises the brethren to patronize the manufacturing concerns in which Reed Smoot is interested.

Brother Cutler heartily endorses the remarks of Brother Smoot in favor of patronizing home industries, being interested in the sale of home-made woolen goods, himself.

Much has been said about Mormon Democrats, but a good many propose to be as intensely loyal to their party as they can be when supporting the Smoot nominees.

Chairman Spry would like to know how anyone can expect to beat Cutler, when Mormon Democrats are taking such an interest in religion as they showed at conference.

Observing the unanimity with which the brethren voted in conference, Apostle Smoot must have wondered how any brother could object to such beautiful harmony at the polls.

Democrats must now concede that there is church influence in the campaign, Apostle Smoot having been allowed to advocate in conference the Republican principle of protection to home industries.

The conference was brought in with a storm and let out with a storm. And Smootism makes of the conference itself a storm center which everybody watches with the liveliest interest for political developments.

Apostle Smoot, also, it appears, has taken up the refrain, and made scornful reference to "our enemies." In his address yesterday to the conference in the Tabernacle, He evidently, deep down in his heart, considers those who are not "of us" to be outsiders and enemies. And yet he looks to those same "enemies" to retain him in his seat in the United States Senate, and to

carry the financial burden of his business enterprises. Apostle Smoot is a heavy load upon Utah, and that load is getting heavier and heavier with every new development, and with every move that he makes.

APOSTLE SMOOT SUSTAINED.

Among those who were sustained, of the general authorities of the church, at the Mormon conference yesterday, we note the name of Apostle Reed Smoot. He is a prophet, seer, and revelator, among the rest.

This means that his church approves what he has been doing, and that his quorum sustains him in it. He is fully supported by his church in using the church organization as his political machine, and bringing to bear upon the faithful the power of his apostolic authority to control their action in politics.

There can, therefore, be no further controversy as to this matter. Apostle Smoot has made the church his instrument in politics; he has used the church organization as his political organization; he has used the church channels, the channels established and designed for conveying the church direction and counsel, for the transmission of his political directions, and in precisely the same way as he would transmit church directions, orders and information; he has sent his political instructions to the bishops exactly as he would send his ecclesiastical instructions; he has used the church organ as his political organ, making it clear in the usual verbiage, so well understood by the flocks under his spiritual control, that he as an apostle wanted certain political results achieved.

After that, which is so well known, for the church to sustain him is for the church to assume his fight for him, and to insure the success of his political campaign. It is now a campaign that the church cannot afford to lose. It must elect Cutler or be forever discredited in the house of its friends.

Now, if a man is a prophet, seer, and revelator, that is what he is. And he is so all the time. He cannot be a prophet, seer, and revelator in the forenoon, and an ordinary politician and money-grabber in the afternoon, or the reverse. It is a thing that lasts, that is constant, or else it is a mere shifting attribute, to be put on or off at will, as he would change his clothes. This, however, is an inconceivable burlesque on sacred things.

We conclude, therefore, that Apostle Smoot is a prophet, seer and revelator all the time. As such, in the recent campaign for nomination on the Republican ticket, he knew, as a prophet, all the time who would get the nomination; as a seer, he knew where to strike to get delegations and what delegates to see in the interest of his political bent; and as a revelator, he knew precisely what to say to an unwilling delegate to make him see the right thing to do, even though that delegate, without the spirit of the apostolate, might have seen things in quite another light.

Those who are mere politicians, therefore, will note what they are going up against when they oppose Apostle Smoot. It is not he alone they must beat, but the church-in-politics, and the bandying back and forth of the name of the Lord.

It is a hard game, but the Americans of Utah are used to a hard game, and will beat it. But they want the people of the country at large to know the facts, and the real situation.

It is surprising to see the manifestations of good will to the American party from so many of the young men in the Mormon church who realize the need of the party, who know that the pledges of the church leaders that they would keep out of politics and leave the people to act as to that in their own way without ecclesiastical interference, have not been kept; and who are determined to stand manfully for good faith and the right. The influence of these young men must be far-reaching and powerful for good in Utah. The times call for the most strenuous efforts on the part of all who see the light, to make that light shine into every nook and dark corner of the State.

We suppose that there can be no real difference of opinion on the point that automobile racing should be stopped. Take the races on Long Island on Saturday, for example. The lives of scores of persons were put in jeopardy, one was injured, and one was killed in the contest. The machine of one man was so close to a railroad train twice that it seemed a miracle that he was not killed. Talk about prize-fighting! It isn't a circumstance for brutality and peril compared with automobile racing. And the nerve-racking strain of a three-hundred mile automobile race is so far beyond that of a prize fight that there is in fact no comparison; the odds in humanity, healthfulness and ethics are all in favor of the prize fight. And yet the prize fight is suppressed by law, and automobile races are allowed!

A Mr. N. H. Sutherland writes a sort of hodge-podge letter from this city to the Live Stock Report of Chicago, which appears in that paper of September 30th. The letter has no value, being merely the echo of what was pumped into the writer of it while he was here, and it has come out in rather incoherent and heterogeneous form, for the most part; but in one statement, apparently contributed by Mr. Jesse M. Smith of Layton it is clear, sound, and indisputable. After enumerating some of the wide-reaching business enterprises and controls of secular affairs by the church, the summary concludes, referring to the church: "It is naturally not without its political influence, and if Mormons are

favoured by Mormons, so far as the distribution of office goes, it is no unusual condition." Not without political influence! Well, we should say not! Ask Smoot, or Cutler, or any of the boys who have their fingers on the wires through the pulling of which that influence is brought to bear. It might not be amiss to ask Governor Wells, also, who was an interested (though hardly a delighted) spectator of the way it was done just prior to and on the assembling of the late unlamented Republican State convention; possibly he also would agree that the church "is not without influence in politics."

WOMEN, DON'T READ THIS!

This editorial is intended especially for the information of men, but if there is any woman in Utah who believes in the soul-degrading crime of polygamy, let her skip this.

This is not for her, but for her sisters who believe in the home and family—in one husband and one wife, and no more.

The woman who believes in the home and family as God intended them to be, should register on the morning of October 11 and vote the American ticket against church interference in politics.

If there be a woman in Utah who condones the unrighteous, polygamous life confessed by President Joseph F. Smith in his sworn testimony before the Senatorial committee, let her hide her head in shame and avoid this.

This is not intended for her, but for her sisters who believe in the honor and the purity of the home and in American principles.

Women who believe in the honor and purity of the home, let them arise early on the morning of October 11 and register, for then they may file their solemn and virtuous protest against polygamy and church interference in politics.

If there be any woman in Utah who believes with President Joseph F. Smith that his offense against the laws of God and of his country have been winked at, and overlooked by the people of Utah, then this is not for her, but for her sister who should be righteously indignant at the slur cast upon her by the testimony of President Smith.

Let these women who blush at the insult in the charge that they have forgiven and winked at this crime against womanhood, register on October 11, that they may make their repudiation of President Smith's charges count at the ballot box in November.

If there be any woman in Utah so feeble-minded that she overlooks this disgrace to her sex, and feels, with Joseph F. Smith, that the wrongs of polygamy are not offensive or violative of any law, and do not cry to high heaven for redress, let her avoid this review of the degradation of women in a Christian country.

This is not for her. She belongs to the Orient, and is not for this Christian land.

This is for her sister—she who believes in the glories of womanhood and in the uplifting of the sex to the plane that God intended woman to occupy as the mate and companion of man, not his toy, not his better third or fourth or fifth, not his truckling slave.

No, this is not for the woman whose soul is chained in the shackles of polygamy. She lives in the bondage of the dark ages. She cannot realize the light and liberty of the civilization of the twentieth century.

This is for the woman who believes in the redemption of her sex; who, if she be in polygamy, is heart-ill and wishes to get out of it; who would put away the soul shackles of the past for the liberty of the future—this is for her.

Let this woman bestir her benumbed faculties, send the joy-pulsing blood to the aching heart, and feel that she is a true woman—the most glorious creature that God ever created—and register on October 11, 12, or 13, and then, at the polls in November file her solemn protest against the tyrant rule over women and against church domination in politics, by voting the American ticket.

If you don't register, you can't vote.

THE SLOCUM INADEQUACY.

It is natural that the survivors of the Gen. Slocum calamity should be discontented with the finding of the authorities in that great horror, and it must be a comfort to them to receive the President's assurance, recently given, that the matter shall be probed to the bottom, and full justice done.

It is a defect of our administration of public affairs that there seems no way to reach the really guilty ones when such a terror happens. Often, they escape altogether, unless perhaps a censure for which they have no concern; and when there is a punishment it is either shamefully inadequate or else falls on persons who are not really to blame; on the captains or executive managers, passing by the higher officials whose economies, disregard of rules and of proper precautions, and whose reckless instructions, were the real cause of the accident.

Rotten life-preservers, a cheaply-hired, inefficient crew, the absence of a fire screen, defective appliances for handling the boat, are no fault of the captain or his aids; such are the neglect of the officers and directors of the company, and these are so seldom reached in any investigation that they are practically exempt, no matter how much their scandalous economies or ruthless neglect have been the direct cause of the loss of life.

One never longs so much to see an exhibition of autocratic power that would break through all formalities and reach right to the throats of the directors and managers whose skindrift and cruel regulations have put so many lives in peril and finally sacrificed hundreds of human beings to their

greedy love of dividends, as when such a horror is reported. It would often be a comfort to see a despotic hand stretched out to grasp such reckless villains, put a noose about their necks, and swing them out into an eternity of hellfire.

The Utah Democrat, while wholly inconsistent, is not more so than is the usual Democratic politician. Here it prints with commendatory pats and chuckles, Judge King's arraignment of church influence in politics, his denunciation of those who prostitute their ecclesiastical positions in this direction, and his protest against church dominance in public affairs. At the same time, the Democrat bitterly assails ex-Senator Frank J. Cannon for doing precisely the same thing. It's a queer paper, but that's only another way of saying that it is Democratic.

The astonishing hysterical whoop of Gen. Stossel, in command at Fort Arthur, which he gave forth on the repulse of the Japanese attack some ten days ago, shows the nervous state of mind he is in. The tension must be something enormous, trying to the soul, or he wouldn't have given way like that. Evidently he expects nothing less than capture, and is frenzied with the joy of the unexpected whenever he is able to announce a repulse of the enemy. Just as evidently, he looks forward to a not distant day when he will no longer be able to send out anything.

THE INTERMOUNTAIN PRESS.

We have been requested by a prominent citizen of Bountiful to take up the subject of emigration of young men. It is considered by those who study the situation that it is ill-advised for so many of our citizens to feel it necessary to leave such an ideal place as Davis county to go into the uncertainties of new localities. It seems to us that there isn't a better place in the world than right here, to the young men that have left Davis county to help settle new towns have increased to a number that is positively appalling.

Some little girls in their teens, old enough to know better, so far forget themselves the other evening at the theater as to appear extremely rude to the spectators who saw their actions. At a public gathering it would be considered impertinent even by the little boys to let their feet hang over the balcony in front of the gallery. Parents should either accompany their children at night entertainments or keep them at home—Vernal Express.

Poor, disappointed Isaac, all day yesterday he was dishing out mutton for mince pie and pork for beef; his head was down and you would have to yell good and loud to wake him. This was all because Mrs. Shaw gave birth to a fourteen-pound girl Wednesday night at 11 o'clock. It was a boy Isaac ordered—Coastville Times.

The farmers of North Sanpete are to be congratulated on their splendid crops this year and they are no doubt jubilant over the fact that prices are so fair. They should have wisdom and not dispose of any more grain this fall than is absolutely necessary, for the prospects are exceedingly bright in regard to higher prices in the spring. Speculators are abroad buying all the wheat they can and for no other reason than to store it and wait developments. Farmers, you should have the benefit of the best price and if you possibly can, hold on to your grain until spring—Mt. Pleasant Pyramid.

S. D. EVANS,
Undertaker & Embalmer.
Open All Night. Tel. 304.
213 State St., Salt Lake City.

GEO. G. DOYLE & CO.
MODERN PLUMBING
HOUSE HEATING
Tel. 162 211 State St.

Labor with its limited means

rushes in where Capital dare not tread. Labor as a whole has more Capital, if saved, than the Capitalist. If the wage-earner will insure and wait, the Capitalist must, in time, take him into the firm. Insurance and Annuities. 50th year, doing business in 38 States. National Life Ins. Co. of Vt. (Mutual). Geo. D. Alder, General Manager, 204-206 McCormick Block, Salt Lake City, Utah.

SALT LAKE THEATRE
GEO. DYPER
MANAGER
CURTAIN 8:30
Tuesday & Wednesday Next
WEDNESDAY MATINEE

THIS SEASON'S ONE BIG EVENT!
**W. E. NANKEVILLE'S
HAVERLY'S
MINSTRELS**

A polite performance of FASHIONABLE MINSTRELS.
The All-Greater Show of Modern Times, now the largest, introducing a monopoly of Mirthful Masters, including

THE GREAT BILLY-VAN!
"THE ASSASSIN OF SORROW."

JIMMY WALL, "The Beau Brummel."
CLAYTON, JENKINS and JASPER, in their comic novelty, "The Darktown Circus," and nearly half a hundred Minstrel Stars.

SEE THE GRAND REVIEW AT NOON.
Parade passes through principal streets only.

FREE OPEN-AIR CONCERT at 7:30 p. m. in front of the theatre.
Prices—25c to \$1.00.

Next Attraction: "The County Chairman."

GRAND THEATRE
JONES & HAMMER, Mgrs.
PRICES—Matinee—25c to \$1.00

One Week Beginning TONIGHT.
Matinee Wednesday at 2 p. m. and evening at 7:30 p. m.
CALLAGHER & HARRETT,
In the Ever Green Success,
FINNIGAN'S BALL

Some Singing, Some Dancing, Some Comedy, Some Tragedy,
A PEOPLE'S
Mostly Girls.

Announcement.

It is with pleasure that we announce to the public that we have just completed arrangements with the esteemed house of Wm. Knabe & Co. to represent them in this section and to handle the Knabe piano in conjunction with our other lines. Our line of agencies is now, as it has always been, the FINEST that was ever handled under one roof, and the forty-four years of experience in the music business in the State has enabled us to fully understand the requirements of the music-loving public.

In addition to this instrument will be found here the renowned Steinway, the Steck, Mason & Hamlin, Kimball, Estey, Heller and many others. Prices and terms to suit everybody.

We earnestly invite the music-loving public to call and make a visit through our emporium of music. The handsomest and largest music house west of Chicago.

It will be a pleasure for us to escort you through our various departments.

Clayton Music Co.,

New Store, 109 South Main St.
JOSEPH J. DAYNES, JR., Manager.

Banks' MILLINERY.

116 Main St.

School Caps and Tams--25, 50 and 75c.

Closing out prices of ALL FELT HATS FOR BOYS AND GIRLS. Choice, 50c.

Suit Hats, Toques and Turbans, all colors, hand made, \$1.50 to \$5.00.

THE PRICES ON ALL TRIMMED HATS UNSOLD AFTER BEING IN STOCK OVER TWO WEEKS IS REDUCED 25 TO 50 PER CENT.

In cloth, felt or velvet, \$2.50 to \$5 each. Any color desired.

Special Sales on Ribbons and Velvets the coming week.

TRY

M'DONALD'S

NUT SUNDAE

the Best
Chewing Candy.
100



A Good Piano Shortens the Longest Hours.

There is not a Piano in this store that we cannot trust our reputation to. And our reputation is worth far more to us than the few dollars' profit the sale of a poor piano would afford.

Come in and let us help you select your Piano. Sold on easy terms when desired.

Vansant & Chamberlain
51 AND 53 MAIN.

The CULLEN

ON ALL CAR LINES

Try it the Next Time You Go Up.

A. C. EWING, Proprietor.

Headquarters for mining men and stockmen. RATES \$2 A DAY AND UP.

When you know McConahay's dollar alarm clock will get you up, why run chances on the 75-cent kind?

McConahay's
JEWELERS
75c Alarm Clock

41 W. 2nd So. St.

We Are Offering Some Prizes for the Ladies.

The first is a two-pound box of HUYLER'S CANDY; the second is a two-pound box of ALLEGRETTO'S; the third, a two-pound box of LOWNEY'S, or the equivalent of each.

During the next two weeks we will misspell one or more words in every advertisement in the daily papers. The lady sending in the most complete list of these words by Saturday, October 22nd, we will give the first prize, and the second and third prizes will be awarded to those who come next in the competition.

In case more than one has a complete list, a disinterested party will draw the names by lot for the three prizes.

Schramm's

Where the Cars Stop.

Beautiful 22-k Gold Crowns for \$5

UNTIL OCTOBER 15TH.

We will make our regular \$15.00 teeth for \$5.00.
Our \$3.00 for \$2.00.
Gold fillings, \$1.00.
Silver fillings, 50c to \$1.00.
Guaranteed PAINLESS extraction, 50c.

All work done by operator of experience and ability.

IF YOU WANT THE BEST dental work for the lowest prices, YOU ARE LOOKING FOR US.

BOSTON DENTAL PARLORS

125 Main Street.
Hours, 8:30 to 6:30; Sunday, 10 to 2.

This "Automatic Memory"

will keep your business engagements and arrangements straight—saving time and annoyance.

Try and all complete, \$1.25

A. R. DERGE & CO.

SALT LAKE CITY.

Leyson's JEWELERS

336 MAIN ST. SALT LAKE CITY

An oculist may furnish the proper lens, but an inexperienced dealer in frames may ruin the merit of the lens by not properly fitting them. We test the eye, grind the lens and fit the frame and guarantee the work.
Phone 65 for the correct time.

BANK BOOK

Chas. H. Brown
744 Main St.
10c. Bank Book

EVERY TIME IS A BABY DOLLAR.

Let us tell you how to make the baby grow. You can bank with us by mail. Write for circular.

Utah Commercial Savings Bank.